



Charles L.A. Terreni  
Chief Clerk / Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

## *The Public Service Commission State of South Carolina*

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Docketing Department  
Phone: (803) 896-5100  
Fax: (803) 896-5199

April 19, 2005

**IN RE: DOCKET NO. 2005-74-W/S – Application of Melrose Utility Company, Inc. for  
Adjustments in Rates and Charges for Water and Sewer Services**

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 14, 2005** (may be post-marked on this date).
2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 28, 2005** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 4, 2005** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 11, 2005** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

A handwritten signature in dark ink, reading "James E. Spearman". The signature is fluid and cursive, with the first name "James" and last name "Spearman" clearly legible.

JAMES E. SPEARMAN, Ph.D.  
Executive Assistant to Commissioners/  
Sr. Technical Advisor

c: Docketing Department  
Legal Dept.  
Office of Special Assistants